**國立中興大學醫學院 學年度教師評鑑評分表**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 教師姓名 | |  | 系所 | |  | 職稱 |  | | 到校日期 | | 年 月 | |
| 任現職日期 | | 年 月 | |
| 自選配分  權重比例 | | □甲：教學50%、研究30%、服務20% = \_\_\_\_ × 50% + \_\_\_\_ × 30% + \_\_\_\_ ×20% =\_\_\_\_\_  □乙：教學30%、研究50%、服務20% = \_\_\_\_ × 30% + \_\_\_\_ × 50% + \_\_\_\_ ×20% =\_\_\_\_\_  □丙：教學30%、研究30%、服務40% = \_\_\_\_ × 30% + \_\_\_\_ × 30% + \_\_\_\_ ×40% =\_\_\_\_\_ | | | | | | | | | | |
| 項目 | 詳細項目與說明 | | | | | | | 上限 | 自評分 | 系檢核 | | 院評分 |
| 教學 | 1. **授課時數**：本分項滿分50分   (請受評鑑教師自教務處下載受評期間之授課時數資料)   1. 各學期如皆符合學校規定之基本授課時數，則本分項給予滿分。 2. 若有1學期未符合規定時數，減5分；2學期未達，則減10分；依此計分標準類推。 | | | | | | | **50** |  |  | |  |
| 1. **教學表現**：本分項滿分50分(以下3項合計得分)   (請受評鑑教師檢附受評期間之佐證資料) | | | | | | | **50** |  |  | |
| 1. 教授課程之教學評量。(請自教務處下載佐證資料) | | | | | | | 30 |  |  | |
| 1. 指導學生論文，每指導研究生一人加2分。 | | | | | | | 10 |  |  | |
| 1. 獲教學優良獎項，校級獎項每項給5分、教育部獎項每項給10分。 | | | | | | | 10 |  |  | |
| **三、有下列情事者，由委員酌加分數：**   1. 開授全英語EMI課程，每1學分加1分。(請自教務處下載佐證資料) 2. 執行教育部教學實踐研究計畫，每件加5分。 | | | | | | | 10 |  |  | |  |
| **四、有下列情事者，由委員酌減分數：**  如有研究生學位論文與專業領域有不符之事實並經所屬系(所、學位學程)、學院調查屬實者。 | | | | | | | -5  -10  (請圈選) |  |  | |  |
| 項目 | 詳細項目與說明 | | | | | | | 上限 | 自評分 | 系檢核 | | 院評分 |
| 研究 | 1. **論文發表(期刊論文、專書、專利)**：本分項滿分70分 2. 於受評期間有以單一第一或單一通訊發表收錄於SCI之期刊2篇。 3. 於受評期間有以單一第一或單一通訊發表之期刊1篇，其最近一年或五年內平均之影響係數大於或等於6。 4. 符合第1或2項者，則本項給予滿分；未符合第1或2項者，則本項以減半或更低計分；未發表論文者以0分計。 | | | | | | | **70** |  |  | |  |
| 1. **研究表現**：本分項滿分30分(以下5項合計得分)   (請檢附受評期間之佐證資料/須以中興大學醫學院為發表單位) | | | | | | | **30** |  |  | |
| 1. 合著期刊論文及專書論文，每篇5分。 | | | | | | | 20 |  |  | |
| 1. 學術研討會論文，國內每篇3分、國外每篇5分。 | | | | | | | 20 |  |  | |
| 1. 國家科學及技術委員會計畫，每案5分。 | | | | | | | 20 |  |  | |
| 1. 政府機關或財團法人委託之學術專題研究計畫，每案5分。 | | | | | | | 10 |  |  | |
| 1. 研發專利，每件5分。 | | | | | | | 10 |  |  | |
| 項目 | 詳細項目與說明 | | | | | | | 上限 | 自評分 | 系檢核 | | 院評分 |
| 服務 | 1. **服務表現**：本分項滿分100分(以下5項合計得分)   (請受評鑑教師檢附受評期間之佐證資料) | | | | | | | **100** |  |  | |  |
| 1. 擔任本校各級行政職務，每年每項次10分。 | | | | | | | 30 |  |  | |
| 1. 擔任本校各級會議代表/委員，每年每項次10分。 | | | | | | | 30 |  |  | |
| 1. 擔任導師或社團指導老師，每年每項次5分。 | | | | | | | 10 |  |  | |
| 1. 專題演講、學術會議主持、論文評審、協辦學術研討會、學報編輯、命題及閱卷委員、口試委員等，每年每項次2分。 | | | | | | | 20 |  |  | |
| 1. 其他，如協助籌募校務基金等，酌情給分。 | | | | | | | 10 |  |  | |
| 二、**有下列情事者，由委員酌加分數**：   1. 執行大學社會責任實踐計畫(University Social Responsibility)，每年每件加5分。 2. 擔任校外機關委員會委員，每年每項加5分。 | | | | | | | 30 |  |  | |  |
| **三、如有下列情事者，由委員酌減分數：**   1. 違反本校教師聘約，情節重大者。 2. 未透過學校行政作業許可程序逕與各機關訂約接受委託研究或以兼任各專業學會職務，以學會名義接受委辦計畫，未由學校具名簽訂合約者。 3. 涉嫌詐領研究費經法院一審判決有罪。 4. 辦理採購案件疏失遭審計單位調查確有違法失職情事。 | | | | | | | -5  -10  -20  -30  -40  -50  (請圈選) |  |  | |  |
| 總分 | | | | | | | | |  |  | |  |
| 受評教師 | | | | 系所教評會召集人 | | | | 院級教師評鑑小組召集人 | | | | |
| (簽章) | | | | (簽章) | | | | (簽章) | | | | |

註：請受評教師以電腦繕打，並以A4單面列印，親自簽章後送交所屬系所辦公室彙整。

**國立中興大學醫學院教師評鑑資料表**

**基本資料表**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓 名 | |  | | | | | | 系 （所） | | |  | | | | |
| 職 稱 | |  | | 到校日期 | | | | 年 月 | | | 就任現職日期 | | | | 年 月 |
| 學  歷 | 學　校　名　稱 | | | | 系　　所 | | | | 學　　位 | | | | 畢（肆）業起迄年月 | | |
|  | | | |  | | | |  | | | | 年 月至 年 月 | | |
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|  | | | |  | | | |  | | | | 年 月至 年 月 | | |
| 專 長 領 域 | | |  | | | | | | | | | | | | |
| 經  歷 | 機 關 名 稱 | | | | | 職　　　　稱 | | | | | | 起　迄　年　月 | | | |
|  | | | | |  | | | | | | 年 月至 年 月 | | | |
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| 留  職 | 事　　　　　由 | | | | | | 留職留（或停）薪 | | | | | 起　迄　年　月 | | | |
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| 參  加  學  術  團  體 | 名　　　　　　　　　　　稱 | | | | | | | | | 擔 任 職 務 | | | | 起 迄 年 月 | |
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附註：教師依規定每五年受評，請提供受評期間資料；如為新聘者得提供三年內即可，如依法核准延後者得提供自上次評鑑後資料。

**一、教學**

1. 授課時數表（請附教務處網頁之佐證資料） 本分項滿分50分

|  |  |  |  |
| --- | --- | --- | --- |
| 學年度 | 第1學期  授課時數  (含其他核減時數) | 第2學期  授課時數  (含其他核減時數) | 符合本校規定時數之學期數 |
|  |  |  | □2學期皆符合 □1學期符合 □2學期皆未符合 |
|  |  |  | □2學期皆符合 □1學期符合 □2學期皆未符合 |
|  |  |  | □2學期皆符合 □1學期符合 □2學期皆未符合 |
|  |  |  | □2學期皆符合 □1學期符合 □2學期皆未符合 |
|  |  |  | □2學期皆符合 □1學期符合 □2學期皆未符合 |

註：每學期每週基本授課時數：教授8小時、副教授9小時、助理教授9小時、講師10小時。

1. 教學評量表（請附教務處網頁之佐證資料） 本分項滿分30分

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 學年期 | 開課系所名稱 | 課程名稱 | 課程別 | 應填筆數 | 填答率 | 滿意度 |
|  |  |  |  |  |  |  |
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1. 指導學生論文 本分項滿分10分

|  |  |  |  |
| --- | --- | --- | --- |
| 學生姓名 | 學生系所/  攻讀學位 | 指導年月 | 論文發表或獲獎情形 |
|  |  |  |  |
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1. 獲教學優良獎項 本分項滿分10分

|  |  |  |
| --- | --- | --- |
| 獲獎日期 | 頒獎單位 | 獎項名稱 |
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1. 全英語EMI授課(請自教務處下載佐證資料) 本分項每1學分得酌加1分

|  |  |  |  |
| --- | --- | --- | --- |
| 學年期 | 開課系所名稱 | 課程名稱 | 語言別 |
|  |  |  |  |
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1. 教育部教學實踐研究計畫 本分項每件得酌加5分

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 年度 | 學門 | 期程 | 主持人姓名 | 計畫名稱 |
|  |  |  |  |  |
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**二、研究**

1. 期刊論文或專書 本分項滿分70分

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 序號 | 作者 | 著作名稱 | 所屬學  術領域  (對應課程) | 出版處所或  期刊名稱 | 卷（期）  頁次 | 出版  年月 | 期刊論文  影響係數 | 受評教師於本篇著作之作者序位 |
|  | (請填寫所有作者名/與發表期刊相同) | 【專書/期刊論文】  篇名 | XXX |  |  |  |  | 單一第一/  單一通訊 |
|  |  |  |  |  |  |  |  |  |
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註：發表單位應為本校醫學院。請檢表列所有著作之第一頁影本為佐證文件。

1. 研究表現
2. 合著著作 本分項滿分20分

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 序號 | 作者 | 著作名稱 | 所屬學  術領域  (對應課程) | 出版處所或  期刊名稱 | 卷（期）  頁次 | 出版  年月 | 期刊論文  影響係數 | 受評教師於本篇著作之作者序位 |
|  | (請填寫所有作者名/與發表期刊相同) | 【專書/期刊論文】  篇名 | XXX |  |  |  |  | 單一第一/  單一通訊 |
|  |  |  |  |  |  |  |  |  |
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1. 學術研討會論文 本分項滿分20分
   * 1. 國外會議論文

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 序號 | 會議日期 | 會議主辦國家/單位 | 會議名稱 | 發表篇名 |
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b.國內會議論文

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| --- | --- | --- | --- | --- |
| 序號 | 會議日期 | 會議主辦單位 | 會議名稱 | 發表篇名 |
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1. 國家科學及技術委員會計畫 本分項滿分20分

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| --- | --- | --- | --- |
| 序號 | 計畫名稱 | 計畫執行期間 | 金額 |
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1. 政府機關或財團法人委託之學術專題研究計畫 本分項滿分10分

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| --- | --- | --- | --- | --- |
| 序號 | 計畫名稱 | 計畫執行期間 | 經費補助單位 | 金額 |
|  |  |  |  |  |
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註：限本人擔任計畫主持人。

1. 研發專利 本分項滿分10分

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 序號 | 證書字號 | 專利名稱 | 發明人/創作人 | 專利類型 | 專利權起訖日 |
|  |  |  |  |  |  |
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**三、服務**

1. 服務事蹟
2. 本校各級行政職務 本分項滿分30分

|  |  |  |  |
| --- | --- | --- | --- |
| 序號 | 學年度 | 擔任職務 | 起迄年月 |
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1. 本校各級會議代表/委員 本分項滿分30分

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| --- | --- | --- | --- |
| 序號 | 學年度 | 會議 | 起迄年月 |
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1. 導師或社團指導老師 本分項滿分10分

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| --- | --- | --- | --- |
| 序號 | 學年度 | 班級/社團名稱 | 起迄年月 |
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1. 專題演講、學術會議主持、論文評審、協辦學術研討會、學報編輯、命題及閱卷委員、口試委員等 本分項滿分20分

|  |  |  |  |
| --- | --- | --- | --- |
| 序號 | 參與會議/活動名稱 | 擔任職務 | 日期 |
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1. 其他，如協助籌募校務基金等 本分項滿分10分

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| --- | --- | --- |
| 序號 | 學年度 | 服務內容事由 |
|  |  |  |
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1. 執行大學社會責任實踐計畫或擔任校外機關委員 本分項得酌加30分
2. 執行大學社會責任實踐計畫： 本分項每年每件得酌加5分

請簡述執行內容與成果。

1. 擔任校外機關委員 本分項每年每項得酌加5分

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 序號 | 學年度 | 校外組織名稱 | 擔任職務 | 起迄年月 |
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**National Chung Hsing University**

**College of Medicine**

**Faculty Evaluation Scoring Sheet**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | |  | Department |  | Title |  | Date of Arrival at the University | |  | |
| Date of Appointment to Current Position | |  | |
| Self-Selected Weighting Ratio: | | ☐ A: Teaching 50%, Research 30%, Service 20% = \_\_\_\_ × 50% + \_\_\_\_ × 30% + \_\_\_\_ × 20% = \_\_\_\_\_  ☐ B: Teaching 30%, Research 50%, Service 20% = \_\_\_\_ × 30% + \_\_\_\_ × 50% + \_\_\_\_ × 20% = \_\_\_\_\_  ☐ C: Teaching 30%, Research 30%, Service 40% = \_\_\_\_ × 30% + \_\_\_\_ × 30% + \_\_\_\_ × 40% = \_\_\_\_\_ | | | | | | | | |
| Category | Details and Description | | | | | Max Points | Self-Assessment | Dept. Review | | College Review |
| Teaching | 1. **Teaching Hours:** Full score 50 points   (Download course hours from the Academic Affairs Office during the evaluation period.)   1. Full score if minimum required hours are met each semester. 2. Deduct 5 points if 1 semester does not meet the requirement, 10 points for 2 semesters, and so on. | | | | | **50** |  |  | |  |
| 1. **Teaching Performance: Full score 50 points (Total of items below)** ((Provide supporting documents for the evaluation period.)) | | | | | **50** |  |  | |
| 1. Course evaluations (download from the Academic Affairs Office) | | | | | 30 |  |  | |
| 1. Thesis advising: 2 points per graduate student advised | | | | | 10 |  |  | |
| 1. Teaching awards: 5 points per university-level award, 10 per Ministry of Education award | | | | | 10 |  |  | |
| 1. **Additional Points (subject to committee discretion):** 2. EMI (English as a Medium of Instruction) courses: 1 point per credit 3. MOE Teaching Practice Research Projects: 5 points each | | | | | 10 |  |  | |  |
| 1. **Deductions (subject to committee discretion):**   If any thesis content is deemed inconsistent with the faculty’s professional field, as confirmed by the department and college | | | | | -5  -10  (circle one) |  |  | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Category | Details and Description | | Max Points | Self-Assessment | Dept. Review | College Review |
| Research | 1. **Journal Papers, Books, Patents: Full score 70 points** 2. 2 SCI-indexed papers with faculty as sole first or corresponding author during the evaluation period. 3. 1 SCI-indexed paper with IF ≥ 6 in the most recent year or five-year average. 4. Full score granted for fulfilling item 1 or 2; half or lower if not; 0 if no publications. | | **70** |  |  |  |
| 1. **Research Performance: Full score 30 points (Total of items below)**   (Provide supporting documents; NCHU College of Medicine must be listed as the affiliation) | | **30** |  |  |
| 1. Co-authored journal or book chapters: 5 points each. | | 20 |  |  |
| 1. Conference papers: 3 points (domestic), 5 points (international). | | 20 |  |  |
| 1. NSTC (National Science and Technology Council) projects: 5 points each. | | 20 |  |  |
| 1. Research projects commissioned by government or foundations: 5 points each. | | 10 |  |  |
| 1. Patents: 5 points each. | | 10 |  |  |
| Category | Details and Description | | Max Points | Self-Assessment | Dept. Review | College Review |
| Service | 1. **Service Performance:** Full score 100 points (Total of items below)   (Provide supporting documents for the evaluation period) | | **100** |  |  |  |
| 1. Administrative duties: 10 points per position per year. | | 30 |  |  |
| 1. Committee/Representative roles: 10 points per position per year | | 30 |  |  |
| 1. Mentoring students or advising clubs: 5 points per position per year | | 10 |  |  |
| 1. Academic talks, conference hosting, paper reviewing, symposium coordination, journal editing, exam committee work, oral examination, etc.: 2 points per activity per year | | 20 |  |  |
| 1. Other contributions (e.g., fundraising) evaluated case by case. | | 10 |  |  |
| 1. **Additional Points (committee discretion):** 2. Execution of University Social Responsibility (USR) projects: 5 points per project per year 3. External committee membership: 5 points per item per year | | 30 |  |  |  |
| 1. **Deductions (committee discretion):** 2. Severe violation of faculty contract 3. Signing contracts or taking commissions without university approval or in the name of external organizations 4. Convicted in first trial for fraudulently claiming research funds 5. Proven misconduct or legal violations in procurement cases | | -5  -10  -20  -30  -40  -50  (circle one) |  |  |  |
| Total Score: | | | |  |  |  |
| Evaluated Faculty | | Department Faculty Evaluation Committee Chair | College Faculty Evaluation Committee Chair | | | |
| (Signature) | | (Signature) | (Signature) | | | |

Note: Faculty must complete the form using a word processor and submit a single-sided A4 printed hard copy with their signature to the department office for compilation.

**National Chung Hsing University College of Medicine Faculty Evaluation Form**

**Basic Information Form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | |  | | | | | | Department | | |  | | | | |
| Position Title | |  | | **Date of Arrival at the University** | | | | year /month | | | **Date of Current Position Appointment** | | | | year / month |
| Education | Name of Institution | | | | Department | | | | Degree | | | | Period of Study (From – To: Year / Month) | | |
|  | | | |  | | | |  | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | |
|  | | | |  | | | |  | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | |
|  | | | |  | | | |  | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | |
|  | | | |  | | | |  | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | |
| Areas of Expertise | | |  | | | | | | | | | | | | |
| Work Experience | Institution / Organization | | | | | Position Title | | | | | | Period of Employment (From – To: Year / Month) | | | |
|  | | | | |  | | | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | | |
|  | | | | |  | | | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | | |
|  | | | | |  | | | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | | |
|  | | | | |  | | | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | | |
|  | | | | |  | | | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | | |
|  | | | | |  | | | | | | From \_\_\_\_/\_\_\_to\_\_\_\_/\_\_\_\_ | | | |
| Leave of Absence | Reason for Leave | | | | | | Paid or Unpaid Leave | | | | | Period (From – To: Year / Month) | | | |
|  | | | | | |  | | | | |  | | | |
|  | | | | | |  | | | | |  | | | |
| Academic Organizations Membership | Organization Name | | | | | | | | | Position Held | | | | Period (From – To: Year / Month) | |
|  | | | | | | | | |  | | | |  | |
|  | | | | | | | | |  | | | |  | |
|  | | | | | | | | |  | | | |  | |
|  | | | | | | | | |  | | | |  | |
|  | | | | | | | | |  | | | |  | |

**Note:**According to regulations, faculty members are subject to evaluation every five years. Please provide information covering the evaluation period. Newly appointed faculty may submit data from the past three years. Those granted an extension in accordance with the law may submit information starting from the date of their last evaluation.

* 1. **Teaching**
  2. **Teaching Hours Summary (Please attach supporting documents from the Office of Academic Affairs website)** Maximum Score for This Section: 50 Points

|  |  |  |  |
| --- | --- | --- | --- |
| Academic Year | First Semester Teaching Hours (including adjusted hours) | Second Semester Teaching Hours (including adjusted hours) | Number of Semesters Meeting University Requirements |
|  |  |  | □ Both Semesters Met □ One Semester Met □ Neither Met |
|  |  |  | □ Both Semesters Met □ One Semester Met □ Neither Met |
|  |  |  | □ Both Semesters Met □ One Semester Met □ Neither Met |
|  |  |  | □ Both Semesters Met □ One Semester Met □ Neither Met |
|  |  |  | □ Both Semesters Met □ One Semester Met □ Neither Met |

**Note:** Minimum required weekly teaching hours per semester: Professor – 8 hours; Associate Professor – 9 hours; Assistant Professor – 9 hours; Lecturer – 10 hours.

* 1. Teaching Evaluation Summary (Please attach supporting documents from the Office of Academic Affairs website) Maximum Score for This Section: 30 Points

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Academic Year & Semester | Department Offering Course | Course Title | Course Type | Expected Number of Responses | Response Rate | Satisfaction Level |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

* 1. Thesis Supervision Maximum Score for This Section: 10 Points

|  |  |  |  |
| --- | --- | --- | --- |
| Student Name | Department / Degree Program | Period of Supervision | Thesis Publication or Awards |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

* 1. Teaching Excellence Awards Maximum Score for This Section: 10 Points

|  |  |  |
| --- | --- | --- |
| Award Date | Awarding Organization | Award Title |
|  |  |  |
|  |  |  |
|  |  |  |

* 1. English-Medium Instruction (EMI) Courses (Download supporting documents from the Office of Academic Affairs) Additional Score: 1 Point Per Credit Hour

|  |  |  |  |
| --- | --- | --- | --- |
| Academic Year & Semester | Department Offering Course | Course Title | Language of Instruction |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

* 1. Ministry of Education Teaching Practice Research Project

Additional Score: Up to 5 Points per Project

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Discipline | Project Duration | Principal Investigator | Project Title |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* 1. **Research**
  2. Journal Articles or Scholarly Books Maximum Score for This Section: 70 Points

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Author(s) | Title of work | Academic Field (Related Course) | Publisher or Journal | Vol. (Issue), Page No. | Date of Publication | Impact Factor | Author Order of Evaluated Faculty (list all authors / as published) |
|  | (Please list all author names as published in the journal) | [Book / Journal Article]  Title: | XXX |  |  |  |  | Sole First Author / Sole Corresponding Author |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Note: The publishing institution must be the College of Medicine of this university. Please attach a photocopy of the first page of each listed publication as supporting documentation.

* 1. Research Performance

(1) Co-authored Publications (Maximum score for this section: 20 points)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Author(s) | Title of work | Academic Field (Related Course) | Publisher or Journal | Vol. (Issue), Page No. | Date of Publication | Impact Factor | Author Order of Evaluated Faculty (list all authors / as published) |
|  | (Please fill in all author names / same as published journal) | [Book / Journal Article]  Title: | XXX |  |  |  |  | Sole First Author / Sole Corresponding Author |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(2) Academic Conference Papers (Maximum score for this section: 20 points)

1. International Conference Papers

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Conference Date | Hosting Country / Organization | Conference Name | Paper Title |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Domestic Conference Papers

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Conference Date | Hosting Country / Organization | Conference Name | Paper Title |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Projects Funded by the National Science and Technology Council

(Maximum score for this section: 20 points)

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Project Title | Project Period | Funding Amount |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Academic Research Projects Commissioned by Government Agencies or Foundations (Maximum score for this section: 10 points)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Project Title | Project Period | Sponsoring Agency | Funding Amount |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: Only list projects for which the applicant served as the principal investigator.

1. R&D Patents (Maximum score for this section: 10 points)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Certificate Number | Patent Title | Inventor / Creator | Patent Type | Patent Duration |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Service**

1. Service Contributions
2. Administrative Positions at All Levels Within the University

(Maximum score for this section: 30 points)

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Academic Year | Position Held | Start and End Dates |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Representative/Committee Member of University Meetings at All Levels

(Maximum score for this section: 30 points)

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Academic Year | Meeting | Start and End Dates |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Class Mentor or Student Club Advisor

(Maximum score for this section: 10 points)

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Academic Year | Class / Club Name | Start and End Dates |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Special Lectures, Academic Conference Chairing, Paper Reviewing, Academic Conference Co-organization, Journal Editing, Exam Question Setting and Grading, Oral Examination Committee Member, etc.

(Maximum score for this section: 20 points)

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Name of Conference / Event | Role | Date |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Others (e.g., assisting in fundraising for university development)

(Maximum score for this section: 10 points)

|  |  |  |
| --- | --- | --- |
| No. | Academic Year | Description of Service |
|  |  |  |
|  |  |  |
|  |  |  |

1. Implementation of University Social Responsibility (USR) Projects or Participation as External Committee Member

(Up to 30 additional points may be awarded for this section)

1. Implementation of USR Projects (Up to 5 additional points per project per year)

Please briefly describe the project and its outcomes.

1. Participation as External Committee Member

(Up to 5 additional points per appointment per year)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Academic Year | Name of External Organization | Role | Start and End Dates |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |